

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Sep-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Mandaue North	1-E	John Domagtoy	Ervina Balaga

Date Submitted: October 12, 2020 **SUMMARY OF CLUB ACTIVITIES:** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 07-Sep-20 Via Zoom 21-Sep-20 8 Via Zoom 28-Sep-20 10 Via Zoom 28-Sep-20 10 Via Zoom 21-Sep-20 Via Zoom at must have

#### **B.** Membership Report (Monthly)

2. Membership Report (Monthly)	·
No. of Active Members listed in MyRotary:	Existing Honorary Members:
No. Of Dropped Members Restored:	Add: New Honorary Members:
No. Of Active Members Dropped:	Total Honorary Members: 0
Month-end Total Members per	
MyRotary (Eycluding Honoray 0	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

## Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
Ervina Balaga	John Domagtoy	Estela Siboa	
Club Secretary	Club President	Assistant Governor	

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;\; \text{Computation(s)}$  and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

#### MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

**Club President:** Club Secretary: Project Completed by the Rotary Club of: Report for Month of: Date Report Submited: Area:

**Mandaue North** John Domagtoy Ervina Balaga **1-E Sep-20** 12-Oct-20 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmer Rotary Club &/or Partners Global or District Grants 01/00/1900 **Project Title** ame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners ₱20,000 Global or District Grants 01/00/1900 Project Title: ame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Supporting the Environmen Global or District Grants 01/00/1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Economic & Community Dev't Peace & Conflict Resolution Maternal & Child Care Basic Education & Literacy Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmer Rotary Club &/or Partners 01/00/1900 Global or District Grants **Project Title:** ame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Supporting the Environmer Global or District Grants 01/00/1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Rotary Club &/or Partners Maternal & Child Care Water & Sanitation Supporting the Environmen 01/00/1900 Global or District Grants Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Supporting the Environmen Global or District Grants 01/00/1900 **Project Title:** ame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Maternal & Child Care Water & Sanitation Supporting the Environmen Rotary Club &/or Partners 8 01/00/1900 Global or District Grants **Project Title:** ame of Beneficiary: INSTRUCTIONS IN HOW TO USED THIS FORM: MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs **1 Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. **2** Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.

	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱20,000.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
7	Supporting the Environment	0	0	₱0.00
TO	TAL MEASURABLE IMPACTS:	0	0	₱20,000.00

- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.
- Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK or it to be validated District Communication Officer (DisCom)
- **Post** successful club projects, with details about activities, **volunteer hours**, and **funds** raised . on Rotarv.ora
- Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources